

Show your support for the 18th National Trails Symposium!

Quad Cities ~ October 19-22, 2006

SPONSOR/EXHIBITOR CONTRACT

To reserve your space, please return completed contract along with full payment.

Company/Organization Name _____

Contact Name _____ Title _____

Address _____

Phone _____ Fax _____

Email Address _____ Website Address _____

Exhibit Staffer(s) Names
#1. _____ #2. _____

#3. _____ #4. _____

Phone 1. _____ Phone 2. _____

Phone 3. _____ Phone 4. _____

***YOU MUST SUPPLY STAFFER NAMES TO SECURE THEIR REQUIRED ADMISSION BADGES.
WE ENCOURAGE PRE-PURCHASE OF COMPANION MEAL TICKETS.***

Description of Products or Services: Write/type **description exactly as you would like it to appear in the Guide to Sponsors and Exhibitors, Attendees, and Presenters.** Limited to 100 words. Use additional page as needed. American Trails is not responsible for mistakes due to illegible descriptions.

Set-up hours are: **6:30 a.m. - 3:00 p.m. on Thursday, October 19, 2006.**

You will receive confirmation upon receipt of the signed contract and payment. An Exhibitors Kit, including information about shipping arrangements, electricity costs, and special needs will be sent to exhibitors in August, 2006. General Symposium registration and hotel information will also be provided as it becomes available. Check www.AmericanTrails.org for the latest information.

2006 National Trails Symposium ~ Levels of Sponsorship
Quad Cities ~ October 19-22, 2006

\$ _____ Bald Eagle ~ \$15,000-\$25,000 or more

\$ _____ Whooping Crane ~ \$10,000

\$ _____ Great Horned Owl ~ \$5,000

\$ _____ Great Blue Heron ~ \$2,500

Pileated Woodpecker ~ \$1,000 ~ \$1,200

\$ _____ a) an 8' x 8' exhibit booth, one full registration & *Trail Tools* (\$1,000) **OR**
\$ _____ b) an 8' x 10' exhibit booth, one full registration & *Trail Tools* (\$1,200)

White Pelican ~ \$700-\$800

\$ _____ a) 8' x 8' exhibit booth and one full registration (\$700) **OR**
\$ _____ b) 8' x 10' exhibit booth and one full registration (\$800)

\$ _____ Red Tail Hawk ~ \$500

\$ _____ Roadrunner ~ \$300

\$ _____ Kingfisher (Nonprofit rate) ~ \$300- \$600

\$ _____ a) 6' table (no booth) (\$200), **OR**
\$ _____ b) 8' x 8' exhibit booth (\$300), **OR**
\$ _____ c) 8' x 8' exhibit booth and one full registration (\$500), **OR**
\$ _____ d) 8' x 10' exhibit booth and one full registration (\$600)

\$ _____ Whippoorwill ~ \$75

\$ _____ Golden Cheeked Warbler ~ \$25 and above

AMERICAN TRAILS MEMBERSHIP

\$ _____ Affiliate ~ \$50 or more
\$ _____ Supporter ~ \$100-\$249
\$ _____ Patron ~ \$250 or more

\$ _____ **Total**

A signed contract and payment in full is required to reserve exhibit booth space and to become a sponsor.

~ RESERVE YOUR SPACE EARLY ~
Take advantage of these discounts!

All sponsorships/exhibits paid in full by **December 31, 2005** will receive a **20% Fee Discount**.

All sponsorships/exhibits paid in full by **April 30, 2006** will receive a **15% Fee Discount**.

All sponsorships/exhibits paid in full by **July 31, 2006** will receive a **10% Fee Discount**.

Form of Payment

BY CHECK

Check # _____

Make check payable to **American Trails** and mail to: American Trails
Symposium Sponsorships & Exhibits
P.O. Box 491797
Redding, CA 96049-1797

BY CREDIT CARD Visa Mastercard (These are the **ONLY** cards accepted)

Card # _____ Expiration Date _____

Name as it appears on card _____

Signature _____

**YOU MAY FAX THIS COMPLETED CONTRACT TO THE AMERICAN TRAILS OFFICE
IF YOU ARE PAYING BY CREDIT CARD: Fax: (530) 547-2035**

I would like to contribute item(s) to the Symposium Auction: Yes No
If yes, item(s) to be donated:

_____ Value: \$ _____

_____ Value: \$ _____

Please bring Auction items directly to the Symposium. Vendors will be given recognition for their contribution(s). If you wish to send items in advance, please contact the American Trails office for details.

_____ I am interested in advertising in American Trails' newsletter, *Trail Tracks*, and/or on the website.
Please send me an Advertising Packet. As a sponsor/exhibitor of the Symposium, I know I am entitled to a 10% discount on a one-year advertising contract.

PLEASE SIGN CONTRACT

I have read the Rules and Regulations and the requirements stated herein and agree to abide by them as detailed, all of which are part of this contract and are binding upon the exhibitor.

Signature _____ Date _____

For additional information:

Phone: (530) 547-2060 **Fax:** (530) 547-2035 **E-Mail:** Symposium@AmericanTrails.org
Address: **American Trails ~ Pam Gluck**
Symposium Sponsorships & Exhibits
P. O. Box 491797
Redding, CA 96049-1797

OR

Quad Cities Convention & Visitors Bureau ~ Joe Taylor
Phone: 800-747-7800, ext. 116 **E-Mail:** jtaylor@visitquadcities.com

Symposium updates will be posted on the American Trails website @ www.AmericanTrails.org